

"Ten Lepers Healed" By Brian Kershnik © www.kershnik.com (used with permission from the artist)

OPENING EUCHARIST
138TH ANNUAL CONVENTION
THE EPISCOPAL CHURCH IN COLORADO

Thursday, October 9, 2025, 7:00 pm


Holy Eucharist Rite II, Eucharistic Prayer B, Expansive Language*

The Right Reverend Kimberly Lucas, Bishop of Colorado, *Celebrant*
The Right Reverend Michael Bruce Curry, 27th Presiding Bishop of The Episcopal Church, *Preacher*


Deacon of the Word: The Rev. Kris Lewis
Deacon of the Table: The Rev. Gary Darress
Deacon of Distributions: The Rev. Linda Brown
Deacon of Communion: The Rev. Sam Pillsbury




1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant Blessed be God, Creator, Redeemer, Sustainer, the Undivided One.
People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

HYMN OF PRAISE

Thaxted

1. O God be-yond all prais-ing, we wor-ship you to-day
 2. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,
 and that sing the love a-maz-ing that songs can-not re-pay;
 that we who know your fa-vor may serve you as our King;
 for we can on-ly won-der at ev-ery gift you send,
 and whe-ther our to-mor-rows be filled with good or ill,
 at bless-ings with-out num-ber and mer-cies with-out end:
 we'll tri-umph through our sor-rows and rise to bless you still:
 We lift our hearts be-fore you and wait up-on your Word,
 To mar-vel at your beau-ty and glo-ry in your ways,
 we hon-or and a-dore you, our great and might-y Lord.
 and make a joy-ful du-ty our sac-ri-fice of praise.

THE COLLECT OF THE DAY (Congregation remains standing)

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works, to deeper faith, and to praise of you in our witness to your great love and mercy for us and for all of creation through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

(Congregation is seated for the readings. All readings are from the NRSV translation of the Bible.)

THE FIRST LESSON

2 Kings 5:1-3, 7-15c

Reader: A reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People Thanks be to God.

- ¹ Hallelujah!
 I will give thanks to the LORD with my whole heart, *
 in the assembly of the upright, in the congregation.
- ² Great are the deeds of the LORD! *
 they are studied by all who delight in them.
- ³ His work is full of majesty and splendor, *
 and his righteousness endures for ever.
- ⁴ He makes his marvelous works to be remembered; *
 the LORD is gracious and full of compassion.
- ⁵ He gives food to those who fear him; *
 he is ever mindful of his covenant.
- ⁶ He has shown his people the power of his works *
 in giving them the lands of the nations.
- ⁷ The works of his hands are faithfulness and justice; *
 all his commandments are sure.
- ⁸ They stand fast for ever and ever, *
 because they are done in truth and equity.
- ⁹ He sent redemption to his people;
 he commanded his covenant for ever; *
 holy and awesome is his Name.
- ¹⁰ The fear of the LORD is the beginning of wisdom; *
 those who act accordingly have a good understanding;
 his praise endures for ever.

THE SECOND LESSON

2 Timothy 2:8-15

Reader: A reading from the second letter of Timothy

Remember Jesus Christ, raised from the dead, a descendant of David ~ that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful ~
 for he cannot deny himself.

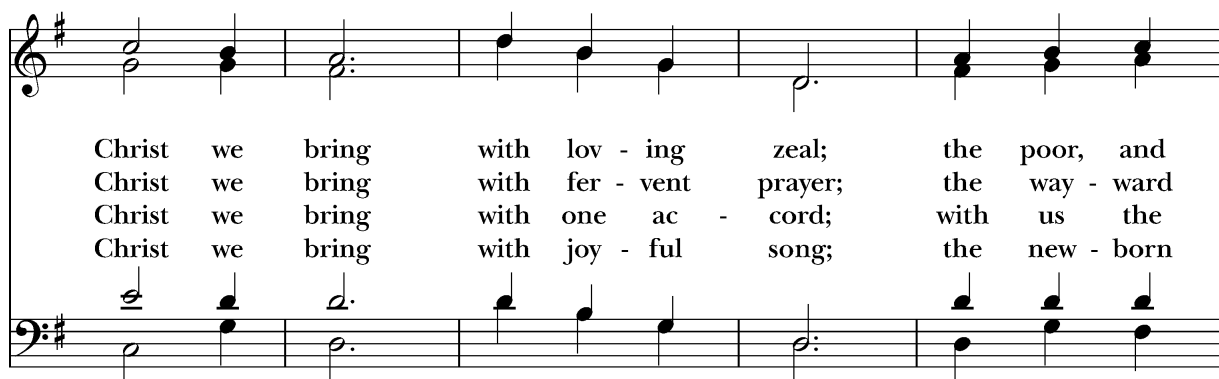
Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.
People Thanks be to God.

Congregation stands for the Gradual & Gospel reading



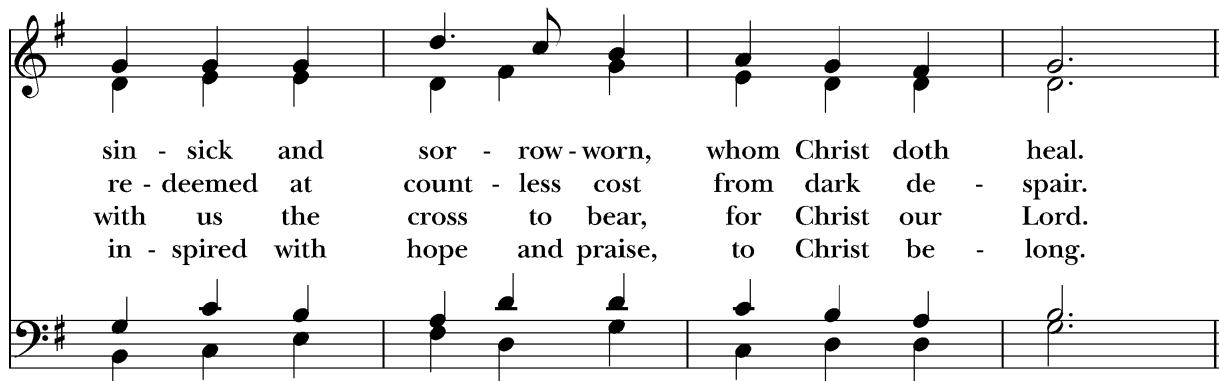
1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

All standing

Deacon of the Word: The Holy Gospel of our Savior Jesus Christ according to Luke
People: Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon of the Word: The Gospel of the Lord.
People: Praise to you, Lord Christ.

SERMON

*The Most Rev. Michael Curry,
 27th Presiding Bishop of The Episcopal Church*

A LITANY OF FAITH, WITNESS & PROCLAMATION

(Congregation remains standing and responds with the words in bold.)

LITANIST 1: THE LITANY OF FAITH

God the Father, Creator of heaven and earth,

Have mercy on us.

God the Son, Redeemer of the world,

Have mercy on us.

God the Holy Spirit, Sanctifier of the faithful,

Have mercy on us.

Holy, blessed, and glorious Trinity, one God,

Have mercy on us.

For your holy catholic Church, in all times and in all places, that it may continually be filled with the grace of your Son our Savior, Jesus Christ, we pray to you, O Lord.

Lord, hear our prayer.

For the Episcopal Church across the World, that it may flourish as a part of Christ's one, holy, catholic, and apostolic Church, faithfully fulfilling its mission and exercising its ministry in the changes and chances of this day and age, we pray to you, O Lord.

Lord, hear our prayer.

For our Presiding Bishop in these unsettled times, that he may be among us as an example: one who loves what is true, honors what is just, and belongs to all.

Lord, hear our prayer.

For the Episcopal Church in Colorado, for Bishop Kym, the Bishop's canons and staff, for clergy, lay leaders, and for all the parishes, missions, and special congregations of our Diocese: may we be proclaimers of the gospel and witnesses to your work in the world in all that we do, we pray to you, O Lord.

Lord, hear our prayer.

For all the people of the Church, that our Lord Jesus Christ may live out in us the full mystery of his death and resurrection, that we may be stretched and transformed by his love and find ourselves in him, we pray to you, O Lord.

Lord, hear our prayer.

LITANIST 2: THE LITANY OF FORGIVENESS

For the forgiveness of our sins: for failure to love you with our whole heart and our neighbors as ourselves, that you will renew us as one body and one spirit in Christ, that we may worthily serve the world in his name, we pray to you, O Lord.

Lord, have mercy upon us.

For forgiveness of our failure to commend the faith that is in us to those both far and near, that you will strengthen us to proclaim by word and example the good news of God in Jesus Christ, we pray to you, O Lord.

Lord, have mercy upon us.

For forgiveness of our pride, contentiousness, and factionalism, our insisting on our own way rather than seeking your purpose, that you will give us the mind of Christ and by your Holy Spirit lead us into all truth, we pray to you, O Lord.

Lord, have mercy upon us.

For forgiveness of failing to live into and proclaim the truths of our Baptismal Covenant – for failing to be faithful in the apostles' teachings, in the breaking of the bread, and in the prayers; for failing to persevere in resisting evil and failing to turn back to you in repentance; for failing to proclaim the good news of God in Christ; for failing to seek Christ in all persons and failing to love our neighbors as ourselves; for failing to strive for justice and peace among all nations and peoples; for failing to respect the dignity of every human being and all of creation.

Lord, have mercy upon us.

LITANIST 3: A LITANY OF WITNESS.

In thanksgiving for your blessings: for the challenges and opportunities you give us to grow in understanding and cooperation in your Church, that as many members of one body we may continually be transformed into the likeness of Christ Jesus and that in all that we say and do we may show forth your work in our lives, we pray to you, O Lord.

We have a witness yet to make.

In thanksgiving for the courage, compassion, and fearless witness of lay and clergy leaders who have risen to the trials of our times, and who have called the Church to live out its enduring truth in the midst of changing circumstances, that our witness may be ever faithful and ever new, we pray to you, O Lord.

We have a witness yet to make.

In thanksgiving for all those who in constant faithfulness and quiet confidence work, pray and give for the spread of your kingdom, often without recognition or fanfare, let this quiet testimony proclaim your glory, we pray to you, O Lord.

We have a witness yet to make.

In hope for the future, that you will raise up godly leaders, grant us a clear vision, lead your Holy Spirit to put words of compassion, empathy, mercy and hope in our mouths, and allow us to proclaim both abiding trust and steadfast hearts for the days to come, we pray to you, O Lord.

We have a witness yet to make.

For our future, that you will raise us all up as instruments of healing and reconciliation, that we may maintain constant love for one another and proclaim Christ's saving work in all parts of our lives, we pray to you, O Lord.

We have a witness yet to make.

For the coming of your kingdom, that our lives may testify to your justice and peace and that we may be for others signs of your reign that is already at work among us, we pray to you. O Lord.

We have a witness yet to make.

LITANIST 4: A LITANY FOR OUR COMMUNITY REALITIES

We pray for continued blessings on all peacemakers, on leaders who value peace, and on everyone who promotes nonviolent solutions to conflict. We pray for a speedy end to all violence and warfare around the world.

Show forth your grace and compassion.

We pray for an end to gun violence that destroys the lives of innocent victims and wreaks havoc on our communities.

Show forth your grace and compassion.

We pray that the Holy Spirit may embrace the most vulnerable members of our society, especially those who experience discrimination, harm, and prejudice; we pray also for an end to the growing disparity between the rich and poor; and for the grace and courage to strive for economic justice.

Show forth your grace and compassion.

We pray for an end to prejudice throughout our country and the world; that we will respect all people as precious children of God; and that racism, sexism, and all other forms of discrimination, especially towards our brown, black, LGBTQIA, and transgender siblings, will be forever banished from our hearts, our society, and our laws.

Show forth your grace and compassion.

We pray for the care and reverence of creation; that we will have the tools and the will to conserve it; that we will use its bountiful resources in the service of others; and that we will become better stewards of all that has been entrusted to us.

Show forth your grace and compassion.

We pray for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect. That they may know safety, justice and freedom in our midst.

Show forth your grace and compassion.

We pray for the sick, the aged and the infirm; for those with physical or mental disabilities; that all may have access to proper health care; and that God's loving embrace may be felt by all who suffer.

Show forth your grace and compassion.

We pray for all prisoners and captives; that a spirit of forgiveness may replace vengeance and retribution; and that we, with all the destitute, lonely, and oppressed, may be restored to the fullness of God's grace.

Show forth your grace and compassion.

We pray for all who have lost hope, have lost the joy of living, who cannot see an end to pain and suffering. We pray, O Lord, that you hold them in your loving arms so that they know they are loved, they are worthy, they are needed. We pray that we may be your hands and feet in preventing suicide in our communities.

Show forth your grace and compassion.

We pray for all who have died as a result of violence, war, disease or famine, especially those who died because of human blindness, neglect, or hardness of heart.

Show forth your grace and compassion.

Celebrant:

For the consummation of all things in your well-beloved Son, our Savior, Jesus Christ.

Hasten, O God, the coming of your kingdom; and grant that we, your servants, may know and love your Son, Jesus Christ, that we may be inspired by the Holy Spirit, to be good Samaritans to all we encounter, loving our neighbors as ourselves, and respecting the dignity of every human being and all of creation. ***Amen.***

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please offer each other the sign of peace.

ANNOUNCEMENTS FOR OFFERTORY, COMMUNION & RECEPTION

The Rev. Laura Osborne

THE LITURGY OF THE TABLE (HOLY COMMUNION)

THE OFFERTORY

Fight the good fight

John Gardner

Fight the good fight with all thy might. Christ is thy strength, and Christ thy right. Lay hold on life, and it shall be thy joy and crown eternally. Run the straight race through God's good grace. Lift up thine eyes and seek his face. Life with its way before us lies. Christ is the path, and Christ the prize. Cast care aside; lean on thy Guide. His timeless mercy will provide. Trust and thy trusting soul shall prove Christ is its life, and Christ its love. Faint not, nor fear, his arms are near; He changeth not, and thou art dear. Only believe, and thou shalt see that Christ is all in all to thee. Amen.


Our offering this evening will support *The Global Connection Fund: Walking Together in Faith and Mission*. As Bishop Kym begins her sabbatical journey to the Anglican Church in Kenya, the Anglican Church of Southern Africa, and the Diocese of Mexico City, we are invited to walk alongside her by supporting the churches and ministries she will visit. These connections in Christ are serving their communities with bold faith, often with limited resources. Your generosity will help strengthen their mission work and deepen our global bonds of fellowship.

Funds collected will be distributed directly to trusted ministries and organizations in these regions, guided by the relationships formed and nurtured during the Bishop's pilgrimage. This is a tangible way for the people of the Episcopal Church in Colorado to invest in the global Body of Christ and express our shared commitment to justice, compassion, and gospel witness across borders.

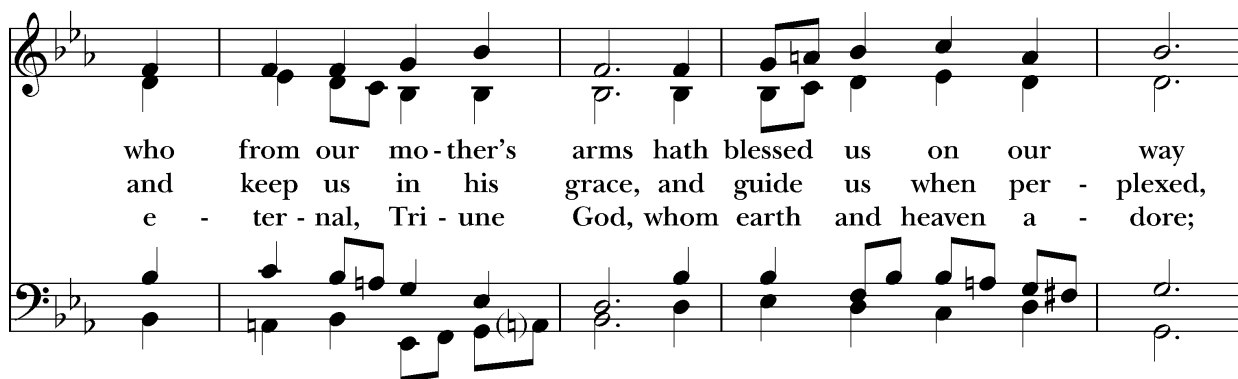
(The Congregation stands when the collection is brought forward for blessing and remains standing for the Great Thanksgiving.)



1 Now thank we all our God, with heart, and hands, and voice - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,



who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;



with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

All standing, the Celebrant says

God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the LORD our God.

People It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth, who called the Prophets to proclaim your Word, and through Jesus Christ, your Son, gave witness to the power of your love and mercy for all of creation, bestowing upon all, through the Holy Spirit, testimony to your work in the life of the world and in and through all of creation. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel; the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets;
 and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,
Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Naaman, the unnamed Samaritan leper, and] all your saints, prophets, and witnesses, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!



Celebrant These are the gifts of God for the people of God;
Behold who you are, become what you receive.

THE ADMINISTRATION

All are invited and welcome to partake in communion.

COMMUNION ANTHEM

Thou Wilt Keep Him in Perfect Peace

Samuel Sebastian Wesley

Thou wilt keep him in perfect peace whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to Thee are both alike. God is light and with Him is no darkness at all. Oh let my soul live and it shall praise Thee. For Thine is the Kingdom, the power and the glory, for evermore.

COMMUNION HYMN

Won't you let me be your servant

Voices Found 124

1, 6. Will you let me be your ser - vant, Let me be as Christ to you;
2. We are pil - grims on a jour - ney, We are trav - 'lers on the road;
3. I will hold the Christ-light for you In the night-time of your fear;
4. I will weep when you are weep - ing; When you laugh I'll laugh with you.
5. When we sing to God in heav - en We shall find such har - mo - ny,

1, 6. Pray that I may have the grace to Let you be my ser - vant, too.
2. We are here to help each oth - er Walk the mile and bear the load.
3. I will hold my hand out to you, Speak the peace you long to hear.
4. I will share your joy and sor - row 'Til we've seen this jour - ney through.
5. Born of all we've known to - geth - er Of Christ's love and ag - o - ny.

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

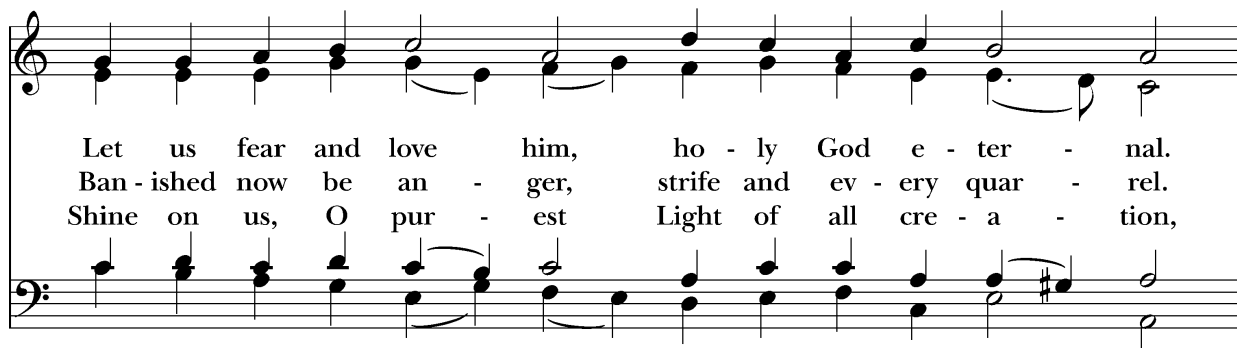
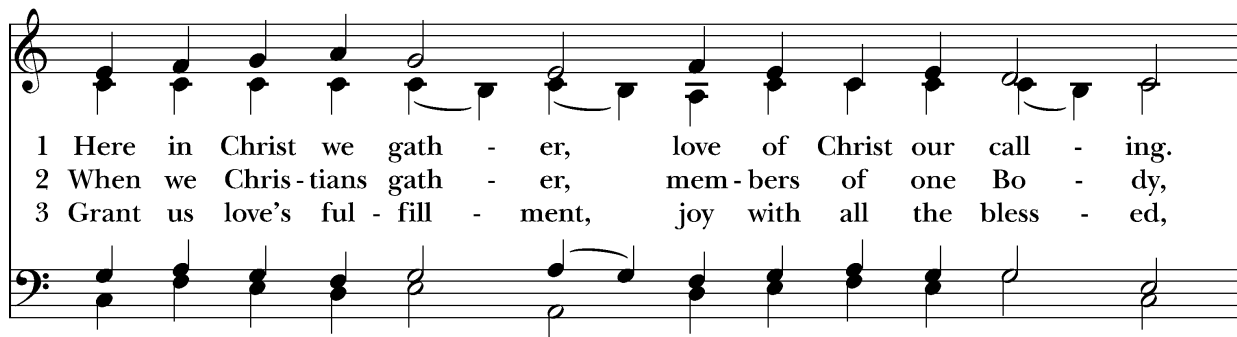
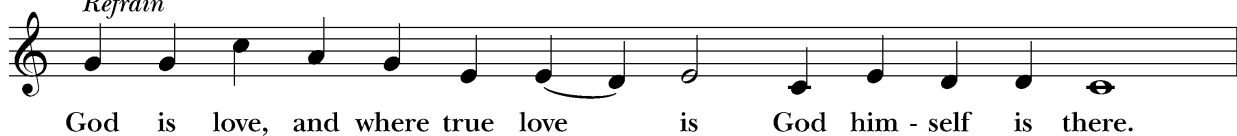
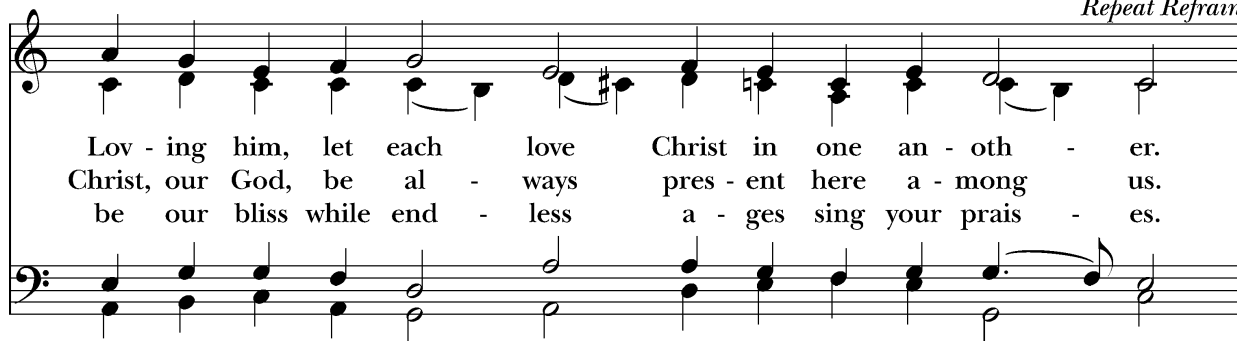
3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Refrain*Repeat Refrain*

THE POST-COMMUNION PRAYER

(All standing.)

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind, forgive always. And the blessing of God, Creator, Redeemer, and Sustainer, the undivided One, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

CLOSING HYMN

Lift High the Cross

H473

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



DISMISSAL the Deacons of the Mass offer the dismissals:

The Rev. Kris: Let us go into the world, proclaiming the Word made human in Jesus Christ,

The Rev. Gary: Let us reach out our hands in love to all who are hungry, thirsty, or in need of rest,
that they may witness the grace and mercy of Jesus Christ our healer;

The Rev. Linda: Let us offer our hospitality to all who seek to know the peace of Christ,

The Rev. Sam: Let us be for each other and for all those around us, witnesses to the work of Jesus Christ in the world.
Alleluia, Alleluia.

and the People respond

We have a witness yet to make. Thanks be to God, Alleluia! alleluia!

POSTLUDE

Nun danket alle Gott (Now thank we all our God)

Sigfrid Karg-Elert

Please join us for a dessert reception in Booth Hall immediately following the service.



A SPECIAL THANKS TO THOSE ASSISTING WITH OUR LITURGY:

Parking Assistants:	Steve Shively, St. Michael's, Colorado Springs MB Shively, St. Michael's, Colorado Springs
Greeters:	Josh Vandiver, Grace & St. Stephen's, Colorado Springs Mark Ritter, Dave Sleightholm, Sean McCormick, Diane McCormick, Carol Roehrig, Fred Siepp, Beth Hise, Partnership of the Episcopal Church in Gunnison Valley, Gunnison & Crested Butte
Ushers:	Louis Bowne, Saint Peter the Apostle, Pueblo Emily Sell, Saint Peter the Apostle, Pueblo John Sartoris, Ascension and Holy Trinity, Pueblo Stan Goodin, Ascension and Holy Trinity, Pueblo
Crucifer 1:	Alexandra Siroky, YES, Christ Church, Castle Rock
Crucifer 2:	Andrew Heckscher, YES, Christ Church, Castle Rock
Reader/Lector:	Ama Couch, St. Michael's, Colorado Springs
Litanist 1:	Bill Oliver, St. Michael's, Colorado Springs
Litanist 2:	Rosemary Cooper, Christ Church, Canon City
Litanist 3:	Rita Crane, Christ Church, Canon City
Litanist 4:	Anne Lettbrown, Chapel of Our Savior, Colorado Springs
Bread Minister:	The Rev. Sam Pillsbury, Grace & St. Stephens, Colorado. Springs
Bread Minister:	The Rev. Mark Meyer, Christ Church, Canon City
Chalice Minister 1:	Fred Siepp, All Saints in the Mountains, Crested Butte
Chalice Minister 2:	Deborah Lowery, Chapel of Our Savior, Colorado Springs
Chalice Minister 3:	Cindy Carr, St. Michael's, Colorado Springs
Chalice Minister 4:	Jesse Brown, St. Michael's, Colorado Springs
Verger 1:	Melody Pugh, Grace & St. Stephen's, Colorado Springs
Verger 2:	Mark Fasano, St. Brigit's, Frederick
Sacristan:	The Rev. Jennifer Shadle, Saint Peter the Apostle, Pueblo
Altar Guild:	Elaine Sartoris, Ascension and Holy Trinity, Pueblo Jan Parlett, Ascension and Holy Trinity, Pueblo Ray Keeney, Ascension and Holy Trinity, Pueblo
Music director & organist:	Joel Trekell, Grace & St. Stephens, Colorado Springs
Choir:	The Taylor Choir, Grace & St. Stephens, Colorado Springs
Master of Ceremonies and Liturgist:	The Rev. Laura Osborne, Partnership of the Episcopal Church in Gunnison Valley, Gunnison and Crested Butte

MUSIC LICENSING CREDITS:

Prelude: Komm, heiliger Geist (Come, Holy Spirit) - Johann Sebastian Bach

Processional Hymn: 525 The Church's one foundation

Words: Samuel John Stone (1839-1900)

Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

Hymn of Praise: O God Beyond All Praising – THAXTED

Words: Michael A. Perry (1982) © 1982 Mrs. Beatrice Perry (admin. The Jubilate Group/Hope Publishing Company) Music © 2007 Hope Publishing Company

Tune: Gustav Holst (1874-1934) © 2007 Hope Publishing Company Text: © 1982 Mrs. Beatrice Perry (admin. The Jubilate Group/Hope Publishing Company)

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Psalm 111 (Sung by the choir to Anglican Chant)

Gospel Hymn: 537 Christ for the world we sing!

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1857, and Lowell Mason (1792-1872)

Offertory Anthem: Fight the Good Fight - John Gardner

Fight the good fight with all thy might. Christ is thy strength, and Christ thy right. Lay hold on life, and it shall be thy joy and crown eternally. Run the straight race through God's good grace. Lift up thine eyes and seek his face. Life with its way before us lies. Christ is the path, and Christ the prize. Cast care aside; lean on thy Guide. His timeless mercy will provide. Trust and thy trusting soul shall prove Christ is its life, and Christ its love. Faint not, nor fear, his arms are near; He changeth not, and thou art dear. Only believe, and thou shalt see that Christ is all in all to thee. Amen.

Offertory Hymn: Hymn 397: Now thank we all our God

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

Sanctus: WLP 858 (Land of Rest)

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) © 1985, Church Publishing, Inc.

OneLicense: #64358

Fraction Anthem: WLP 878 (Carl Haywood)

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* © 1987, Church Publishing

OneLicense: #246758

Communion Anthem: Thou Wilt Keep Him in Perfect Peace - Samuel Sebastian Wesley

Thou wilt keep him in perfect peace whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to Thee are both alike. God is light and with Him is no darkness at all. Oh let my soul live and it shall praise Thee. For Thine is the Kingdom, the power and the glory, for evermore.

Communion Hymns

325: Let us break bread together on our knees

Words: African-American spiritual

Music: African-American spiritual, arr. David Hurd (b. 1950)

OneLicense: #87619

124 (Voices Found): Brother, sister, let me serve you

Words and Music: Richard Gillard; arr. Betty Pulkingham © Scripture in Song (admin. Integrity Music / ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36685). All rights reserved.

OneLicense: #298989

577: God is love, and where true love is

Words: Latin; tr. James Quinn (1919-2010), alt.

Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

OneLicense: 30137650

Closing Hymn: 473 Lift High the Cross

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved.

Music: Crucifer, Sydney Hugo Nicholason (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved.

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Postlude: Nun danket alle Gott (Now thank we all our God) - Sigfrid Karg Elert

Joel Trekell, Director of Music & Organist
John Herman, Assistant Director of Music
The Taylor Choir

ACKNOWLEDGEMENTS:

We are grateful to First United Methodist Church and The Rev. Michael Paschall, Pastor, for the use of their church and for hosting today's Opening Eucharist of the 138th Diocesan Convention: We have a Witness yet to Make.

Cover Art: "*Ten Lepers Healed*" By Brian Kershnik © www.kershnik.com.

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Our service is largely derived from Eucharistic Prayer B, Expansive Language, with minor changes for thematic purposes.

https://www.episcopalchurch.org/wpcontent/uploads/2021/01/lm_text_of_expansive_language_liturgies.pdf

The prayers in the Litany are derived from the Litany for the Episcopal Church by the Rev. Robert Kew <http://www.afp.org/index.php/prayers/prayers-for-the-church/a-litany-for-the-episcopal-church> and Litany for Social Justice source: <https://www.episcopalchurch.org/ogr/episcopal-litany-for-social-justice/>.

Responses are taken from traditional Litany responses, the Convention theme, and Psalm 111.

