




MORNING PRAYER

Opening

O Lord, open our lips

And our mouth shall proclaim your praise.

**Glory to the Father  and to the Son and to the Holy Spirit:
as it was in the beginning is now and will be for ever.**

Amen. Alleluia.

Venite (*sung, Psalm 95:1-7; 96:9,13*)

O come, let us sing | to the Lord;

let us shout for joy to the Rock of | our salvation.

**Let us come before God's presence | with thanksgiving
and raise a loud shout to the | Lord with psalms.**

For the Lord is a | great God,

and a great king a- | bove all gods.

**In his hands are the caverns | of the earth;
and the heights of the hills are | also his.**

The sea is his, | for he made it,

and his hands have molded | the dry land.

**O Come, let us bow down | and bend the knee,
and kneel before the | Lord our maker.**

For he is the Lord | our God,

and we are the people of God's pasture and the sheep | of God's hand.

O worship the Lord in the beauty | of holiness

Let the whole earth stand in | awe of him.

For he cometh, for he cometh to | judge the earth.

And with righteousness to judge the world and the people | with his
truth.

Reading

A Reading from the Prophet Isaiah

¹⁶ Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷ who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸ Do not remember the former things,
 or consider the things of old.
¹⁹ I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰ The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
²¹ the people whom I formed for myself
so that they might declare my praise.

Here ends the Reading.

Canticle

Arise, shine, for your light has come (*Surge, illuminare*)

36 Arise, shine, for your light has come

Arkhangelsky Chant

Arise, shine, for your light has come, and the glory of the Lord has dawned on you.

The first system of musical notation consists of a treble and bass staff joined by a brace. The key signature has one sharp (F#). The time signature is 8. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staves.

For behold, darkness cov-ers the land; deep gloom enshrouds the peo - ples.

The second system of musical notation continues the melody and bass line. The lyrics are written below the staves.

But over you the Lord will rise, and his glory will ap - pear up - on you.

in rhythm -----

The third system of musical notation includes a rhythmic instruction "in rhythm" with a dashed line. The melody and bass line continue. The lyrics are written below the staves.

Nations will stream to your light, and kings to the brightness of your dawn - ing.

The fourth system of musical notation continues the melody and bass line. The lyrics are written below the staves.

Your gates will always be o - pen; by day or night they will nev-er be shut. A-rise, shine,

The fifth system of musical notation concludes the chant with the final melody and bass line. The lyrics are written below the staves.

in rhythm -----

for your light has come, and the glory of the Lord has dawned up - on you.

They will call you, "The Cit - y of the Lord," The Zion of the Holy One of Is - ra - el.

Violence will no more be heard in your land, ruin or destruction within your bor - ders.

in rhythm -----

You will call your walls, "Sal - va - tion," and all your port - als, "Praise."

The sun will no more be your light by day; by night you will not need the brightness of the moon.

The Lord will be your ev-er - last - ing light, and your God will be your glo - ry.

A-rise, shine, for your light has come, and the glory of the Lord has dawned up - on you.

in rhythm

Music: Alexander Arkhangelsky (1846–1924), adapt. Scott R. King (b. 1955). Words: Third Song of Isaiah. Copying for local use is permitted and encouraged.

Sermon – The Right Reverend Andy Doyle

Prayers

O Lord, I cry to you for help.

In the morning my prayer comes before you.

Give me the joy of your saving help again,

And sustain me with your bountiful

Spirit.

Let my mouth be full of your praise

And your glory all the day long.

Everyday will I bless you,

and praise your name forever and ever.

Awesome things will you show us in your righteousness,

O God of our salvation, O hope of all the ends of the earth and of the seas that are fare away.

Bless the Lord, O my soul,

And all that is within me, bless God's holy name.

God redeems my life from the grave,
and crowns me with mercy and loving kindness.
Lord, hear my prayer,
and let my cry come before you.

Mighty God of mercy, we thank you for the resurrection dawn, bringing the glory of our risen Lord who makes every day new. For what else do the people of God offer thanks. *(You are invited to speak aloud the things for which you are thankful for).*

Merciful God of might, renew this weary world, heal the nations and peoples of this world who suffer violence and affliction. For what places in the world do the people of God pray? *(You are invited to speak the names of the places for which you pray for peace and comfort).*

Healing God, bring comfort to all who suffer in mind, Body, or Spirit. For whom do the people of God pray? *(You are invited to speak the names of those for whom you pray for healing and wholeness).*

Almighty and everlasting God, you have brought us in safety to this new day. Preserve us with your mighty power, that we may not fall into sin nor be overcome in adversity. In all we do, direct us to the fulfilling of your purpose, through Jesus Christ, Our Lord. **Amen.**

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The Lords Prayer (Sung)

The musical score is written on six staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and uses a mix of quarter, eighth, and half notes, often beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score is divided into measures by vertical bar lines, with some measures containing multiple notes.

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Peace

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, be with you all. **And also with you.** Share a sign of peace with each other.

Benediction

You are the children of God, gifted with dreams and visions. Upon you rests the grace of God like flames of fire. May the deep peace of ✠ Christ be with you, the strong arms of God sustain you, and the power of the Holy Spirit strengthen you in every way. **Amen.**
Alleluia!