THE EPISCOPAL DIOCESE OF COLORADO



THE ORDINATION OF DEACONS AND PRIESTS THE FEAST OF EPHREM OF EDESSA

SAINT JOHN'S CATHEDRAL DENYER

SATURDAY

JUNE 10, 2017

Ten o'Clock in the Morning

THE CANDIDATES FOR THE TRANSITIONAL DIACONATE

Janice L. Head

Church of the Nativity, Grand Junction

Rector

The Reverend Nature Johnston

Senior Warden
Susan Wiseman

Presenters

The Reverend Emil Belsky, Dolores Rogers

Vesters

Jeanie Hendricks, Barbara Smith

Banner Bearer Robyn Wischmann MATTHEW CADE STONE
SAINT STEPHENS, LONGMONT

Rector

The Reverend Max Bailey

Senior Warden Chris Ray

Presenters

The Reverend Dana Solomon, Heather Stone

Vesters

The Reverend Dana Solomon, Heather Stone

Banner Bearer Maggie Benton

THE CANDIDATES FOR THE VOCATIONAL DIACONATE

ANTHONY CHRISTIANSEN
SAINT PETER AND SAINT MARY, DENVER

Rector

The Reverend Canon Rebecca Crummey

Senior Warden Bey Thomas

Presenters

Smokey Charis, Sharon Lovelace

Vesters

Bill and Madeline Fenton

Banner Bearer Nicola Donaven

RICHARD PAUL

SAINT MATTHEW'S, GRAND JUNCTION

Rector

The Reverend Hollis Wright

Assistant Priest

The Reverend Ray McKechnie

Senior Warden Ann Hayes

Presenters

The Reverend Nancy Angle, Dr. Amy Paul

Vesters

The Reverend Nancy Angle, Dr. Amy Paul

Banner Bearer Eli Paul KATHERINE PIPER SAINT JOHN'S, GRANBY

Rector

The Reverend Mark Ricker

Senior Warden
Betsy Pettit

Presenters

Gary Piper, Jim Cartright

Vesters

Ann Cinabro, Bill Piper

Banner Bearer Teri Jurgens

Dawn Shepler Holy Reedemer, Denver

Rector

The Reverend Stephen Wilson

Senior Warden Nora Robinson

Presenters

Brian Crane, Lorita Watson

Vester

Bobbie Jo Morrell

Banner Bearer

Myles King

THE CANDIDATES FOR THE PRIESTHOOD

THERESE J. COLBURN
SAINT JOHN'S CATHEDRAL

Rector

The Very Reverend Ron Pogue Interim Dean

Senior Warden Tom Keyse

Presenters

The Reverend Ted Howard, Laurie MacArthur

Vesters

Michael Koechner, Tim Colburn

Banner Bearer Elam-Fifer Whiting Helen Marie Durany Saint Timothy's, Centennial

Rector

The Reverend Nicholas Myers

Senior Warden Simon Caddick

Presenters

The Reverend Nicholas Myers Simon Caddick

Vesters

Sarah Breyfogle, Karen McLaughlin

Banner Bearer Jennifer Ditmarsch

Amy Underhill Lythgoe Saint Ambrose, Boulder

Rector

The Reverend Peter Munson

Senior Warden Carla Anne Bingam

Presenters

Celeste Jolie Lythgoe

The Reverend Susan Woodward Springer Rector, St. John's Boulder

Vesters

Celeste Jolie Lythgoe, Calista Grace Lythgoe

Banner Bearer Janice Thorpe

ORDER OF THE PROCESSION

Verger

Torch + Cross + Torch

Choir

Representative of the Commission on Ministry

Representative of the Standing Committee

LECTOR

CANDIDATES FOR THE PRIESTHOOD

THE BANNER OF ST. JOHN'S CATHEDRAL, DENVER

Vesters

Presenters

Therese J. Colburn

THE BANNER OF ST. TIMOTHY'S, CENTENNIAL

Vesters

Presenters

HELEN MARIE DURANY

THE BANNER OF ST. AMBROSE, BOULDER

Vesters

Presenters

Amy Underhill Lythgoe

CANDIDATES FOR THE TRANSITIONAL DEACONATE

THE BANNER OF CHURCH OF THE NATIVITY

GRAND JUNCTION

Vesters

Presenters

Janice L. Head

THE BANNER OF ST. STEPHEN'S, LONGMONT

Vesters

Presenters

MATTHEW CADE STONE

CANDIDATES FOR THE VOCATIONAL DEACONATE

THE BANNER OF ST. PETER AND ST. MARY, DENVER

Vesters

Presenters

Anthony Christiansen

THE BANNER OF ST. MATTHEW'S, GRAND JUNCTION

Vesters

Presenters

RICHARD PAUL

THE BANNER OF ST. JOHN'S, GRANBY

Vesters

Presenters

KATHERINE PIPER

THE BANNER OF HOLY REDEMER, DENVER

Vesters

Presenters

DAWN SHEPLER

Verger

Cross

THE CLERGY OF THE DIOCESE OF COLORADO

THURIFER

Verger

Torch + Cross + Torch

SUB-DEACON

Gospeller

THE CATHEDRAL CHAPTER

THE BISHOP'S CANONS

Verger

Тне Візнор

THE ORDER OF SERVICE

We prepare for worship in silence. Please pray for the Ordinands and their families.

Please refrain from taking photographs during the service. Please make sure your cell phone is turned off.

VOLUNTARY

Praeludium und Fugue in B-flat Op. 16 no. 2

Clara Schumann

The People stand for the Procession, during which the following hymn is sung.

Hymn 525

THE CHURCH'S ONE FOUNDATION

Aurelia

- 1 The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.
- 2 Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4 Mid toil and tribulation,
and tumult of her war

3 Though with a scornful wonder

men see her sore oppressed,

- and tumult of her war she waits the consummation of peace for evermore; till with the vision glorious her longing eyes are blessed, and the great Church victorious shall be the Church at rest.
- 5 Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won.

 O happy ones and holy!

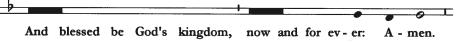
 Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

THE ACCLAMATION AND COLLECT FOR PURITY

The Bishop sings

Blessed be God: Father, Son, and Holy Spirit.

People



The Bishop continues with the Collect for Purity and the People respond Amen.

THE PRESENTATION OF THE CANDIDATES

All sit for the Presentation, except for the Ordinands and the Presenters, who stand before the Bishop.

The Presenters address the Bishop, saying

Robert, Bishop in the Church of God, on behalf of the Clergy and People of the Diocese of Colorado, we present to you Jan Head, Matthew Stone, Anthony Christiansen, Richard Paul, Kaye Piper, and Dawn Shepler, to be ordained deacons in Christ's holy catholic Church.

Robert, Bishop in the Church of God, on behalf of the Clergy and People of the Diocese of Colorado, we present to you Theresa Colburn, Helen Durany, and Amy Lythgoe, to be ordained priests in Christ's holy catholic Church.

After the presentation, the Bishop asks

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

The Presenters declare

We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for these orders.

The Bishop then says to the Ordinands

Anthony, Rich, Kaye, Dawn, Jan, Matt, Terri, Helen, and Amy, will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your Bishop and other ministers who may have authority over you and your work?

The Ordinands answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Candidates sign the Oath of Conformity.

All then stand. The Bishop addresses all present, saying

Dear friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting Anthony, Rich, Kaye, Dawn, Jan, and Matt, to the sacred order of deacons, and Terri, Helen, and Amy, to be ordained to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues asking the People

Is it your will that Anthony, Rich, Kaye, Dawn, Jan, and Matt, be ordained deacons, and Terri, Helen, and Amy, be ordained priests?

People It is.

Will you uphold them in these ministries?

People We will.

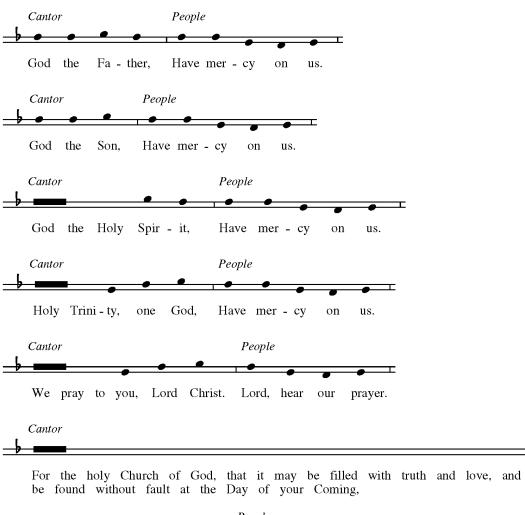
The Bishop calls the People to prayer, saying

In peace let us pray to the Lord.

All kneel. The Bishop kneels on the Chancel steps facing the altar; the Litanist kneels at the Chancel steps.

The Ordinands prostrate themselves on the floor in front of the Chancel steps.

THE LITANY





For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop; for Robert, our Bishop; for Justin, Archbishop of Canterbury; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Anthony, Rich, Kaye, Dawn, Jan, and Matt, chosen deacons in your Church; and for Terri, Helen, and Amy, chosen priests in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of these ministries, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For the families and communities of these persons now to be ordained; that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially Donald Trump, the President of the United States, John Hickenlooper, the Governor of this State, and Michael Hancock, Mayor of this City; that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

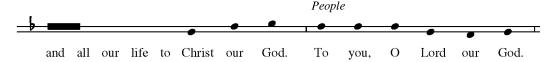
For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

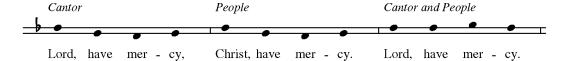
For all who have died in the communion of your Church, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessèd Virgin Mary; and all the saints, let us commend ourselves, and one another,



THE KYRIES



The People remain kneeling.

The Ordinands rise and kneel.

THE COLLECT FOR ORDINATIONS

The Bishop stands to face the People and says

The Lord be with you.

People And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE COLLECT OF THE DAY

The Presider continues

Pour out on us, O Lord, that same Spirit by which your deacon Ephrem rejoiced to proclaim in sacred song the mysteries of faith; and so gladden our hearts that we, like him, may be devoted to you alone; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit for the Lessons and the Psalm.

The Ordinands return to their seats in the Nave.

THE LESSON Proverbs 3:1-7

A reading from the Book of Proverbs.

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them round your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths. Do not be wise in your own eyes; fear the Lord, and turn away from evil.

The Word of the Lord.

People Thanks be to God.

PSALM 98:5-10

Tone VIII.2

The Choir and the People sing the Psalm together.



- 5 Shout with joy to the LORD all you lands; * lift up your / voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, * with the harp / and the voice of song.
- 7 With trumpets and the sound of the horn * shout with joy be/fore the King, the LORD.
- 8 Let the sea make a noise and all that is in it, * the lands and / those who dwell therein.
- 9 Let the rivers clap their hands, *
 and let the hills ring out with joy before the LORD,
 when he / comes to judge the earth.
- 10 In righteousness shall he judge the world * and the peo/ples with equity.

All then stand to sing the hymn and for the Gospel.

Hymn 511

HOLY SPIRIT, EVER LIVING

Abbot's Leigh

1 Holy Spirit, ever living
as the Church's very life;
Holy Spirit, ever striving
through her in a ceaseless strife;
Holy Spirit, ever forming
in the Church the mind of Christ;
thee we praise with endless worship
for thy fruits and gifts unpriced.

2 Holy Spirit, ever working through the Church's ministry; quickening, strengthening, and absolving, setting captive sinners free; Holy Spirit, ever binding age to age, and soul to soul, in a fellowship unending thee we worship and extol.

The Gospel Matthew 13:47-52

All turn to face the Gospeller. An Acclamation heralds the Gospel reading.

The Choir first sings the antiphon which is repeated by the People.



The Choir then sings the verse, with the People joining at the antiphon.

Come after me, says Jesus, and I will make you to be fishers of people. Antiphon.

The Gospeller says

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.

Praise to you, Lord Christ.

At the invitation of the Preacher, all sit.

THE SERMON

The Sermon finished, all stand to say the Creed.

THE NICENE CREED

Bishop

We believe in one God,

People

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People sit.

The Ordinands come forward to stand before the Bishop.

THE EXAMINATION OF THE CANDIDATES FOR THE DIACONATE

The Bishop first addresses the candidates for the Diaconate, saying

Matt, Anthony, and Rich, my brothers, and Jan, Kay, and Dawn, my sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your Bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the Bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

The Bishop continues to address the Ordinands, saying

Jan, Matt, Anthony, Rich, Kaye, and Dawn, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Reply I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Reply I do.

Will you be guided by the pastoral direction and leadership of your Bishop?

Reply I will.

Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Reply I will.

Will you look for Christ in all others, being ready to help and serve those in need?

Reply I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Reply I will.

Will you in all things seek not your glory but the glory of the Lord Christ?

Reply I will.

May the Lord by his grace uphold you in the service he lays upon you.

Reply Amen.

THE EXAMINATION OF THE CANDIDATES FOR THE PRIESTHOOD

The Bishop now addresses the candidates for the Priesthood, saying

Terri, Helen, and Amy, my sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

The Bishop continues to address the Ordinands, saying

Terri, Helen, and Amy, do you believe that you are truly called by God and his Church to this priesthood?

Reply I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Reply I do.

Will you respect and be guided by the pastoral direction and leadership of your Bishop?

Reply I will.

Will you be diligent in the reading and study of Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Reply I will.

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Reply I will.

Will you undertake to be a faithful pastor to all you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Reply I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Reply I will.

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Reply I will.

May the Lord who has given you the will to do these things give you the grace and power to perform them.

Reply Amen.

HYMN 504

Come, Holy Ghost, our souls inspire

Veni Creator Spiritus

- 1 Come, Holy Ghost, our souls inspire, and lighten with celestial fire.
- 2 Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
- 3 Thy blessèd unction from above is comfort, life, and fire of love.
- 4 Enable with perpetual light the dullness of our blinded sight.

- 5 Anoint and cheer our soilèd face with the abundance of thy grace.
- 6 Keep far our foes, give peace at home: where thou art guide, no ill can come.
- 7 Teach us to know the Father, Son, and thee, of both, to be but One,
- 8 that through the ages all along, this may be our endless song:

9 praise to thy eternal merit, Father, Son, and Holy Spirit.

The hymn ended, all sit.

THE CONSECRATION OF THE DEACONS

The Ordinands stand before the Bishop. Silent prayer is kept.

The Bishop then says the Prayer of Consecration over the Ordinands, saying

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

The Ordinands then come before the Bishop individually.

The Bishop lays hands upon the head of each Ordinand and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jan/Matt/Anthony/Rich/Kaye/Dawn; fill her/him with grace and power, and make her/him a deacon in your Church.

Make her/him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her/his life and teaching so reflect your commandments, that through her/him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. AMEN.

The newly ordained Deacons are then vested together according to the Order of Deacons.

At the vesting with a stole, the Bishop says

Receive this stole, the symbol of service to which you are called. Our Lord Jesus Christ, whose servant you are, support you with his grace, that you may always be a sign of the love and care which God has for all creation. In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The new Deacons are presented with a Bible as the Bishop says

NN, receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of the holy Sacraments.

The newly Ordained Deacons move to the Chancel.

THE CONSECRATION OF THE PRIESTS

The Ordinands stand before the Bishop. Silent prayer is kept.

The Bishop then says the Prayer of Consecration over the Ordinands.

God and Father of all, we praise you for your infinite love in calling us to be holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Ordinands come before the Bishop individually.

Vested Priests of the Diocese and visiting Priests come forward.

The Bishop lays hands upon the head of the Ordinand, and the Priests who are present also lay on their hands.

The Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Terri/Helen/Amy, fill her with grace and power, and make her a priest in your Church. May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond

AMEN.

The Bishop anoints the palms of the hands of the new Priest with the sign of the cross, saying

The Father anointed our Lord Jesus Christ through the power of the Holy Spirit. May Jesus our great High Priest keep you faithful, that you may bless the people of God and offer sacrifices of praise and thanksgiving. In the name of the Father, of the Son, and of the Holy Spirit. Amen.

The Priests of the Diocese who have laid on hands return to their seats.

The new Priests kneel together before the Bishop and are vested according to the Order of Priests.

At the vesting with a stole, the Bishop says

Receive this stole, the symbol of service to which you are called. Our Lord Jesus Christ, whose servant you are, support you with his grace, that you may always be a sign of the love and care which God has for all creation. In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

At the vesting with a chasuble, the Bishop says

Receive this chasuble, the garment of humility. Our Lord Jesus Christ, who said, "My yoke is easy, and my burden is light," give you grace so to help others to bear the burdens of this life, that your ministry may be a sign to all people of the generosity and gentleness of the kingdom that is to come. In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The new Priests are given a chalice in which lies an unconsecrated Host as the Bishop says

Accept from the Holy People of God the gifts to be offered to God. Remember the great charge that is committed to your care, and imitate always the mystery you celebrate. God give you courage to walk in the way of the cross of Christ, that you may share in the glory of his resurrection. **Amen.**

The new Priests are given a Bible as the Bishop says

Receive this Bible as a sign of the authority given to you to preach the Word of God and to administer God's holy sacraments. Do not forget the trust committed to you as a priest of the Church of God. Amen.

The newly ordained Priests then move to the chancel.

The Bishop presents the new Deacons and the Priests to the People, saying Greet your new Deacons and Priests.

All rejoice with applause.

THE PEACE

All standing, the Bishop invites the newly ordained Priests to say

The peace of the Lord be always with you.

People And also with you.

All sit.

THE OFFERTORY

Today's offering will go to the Discretionary Funds of the newly ordained Deacons and Priests.

Please be as generous as you can.

All stand during the anthem as the gifts are brought forward.

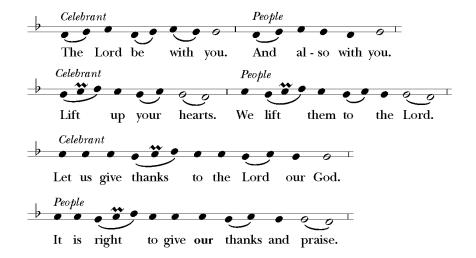
ANTHEM Edgar Bainton

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away, and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes, and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

Text: Revelation 21:1-4

After the censing of the Altar, the new Deacons and Priests join the Bishop at the Altar.

THE GREAT THANKSGIVING

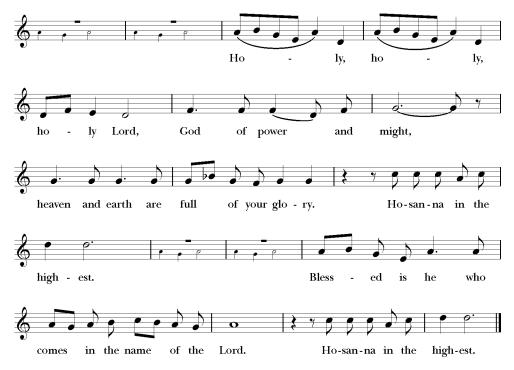


The Bishop continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128 All sing

William Mathias



The People remain standing. The Bishop continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Silence.

The Bishop says

And now as our Savior Christ has taught us, we are bold to say,

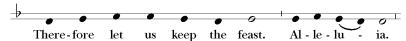
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread and sings

Alleluia. Christ our Passover is sacrificed for us;

People



THE COMMUNION OF THE PEOPLE

The Bishop gives the invitation to receive Holy Communion, saying

The Gifts of God for the People of God.

The Bishop and the newly ordained Deacons and Priests receive Holy Communion.

Ushers then direct the People to come forward and receive Holy Communion. If you are unable to come forward, Communion will be brought to you. Please indicate to the Priest if you wish to receive a gluten-free Host. To receive a blessing instead of Holy Communion, please indicate by crossing your hands over your chest as you come forward.

Motet Herbert Howells

Behold, O God our defender, and look upon the face of thine Anointed. For one day in thy courts is better than a thousand.

Text: Psalm 84:8-9a

Hymn 557 stanzas 1-5

REJOICE, YE PURE IN HEART!

Vineyard Haven

- 1 Rejoice, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high,
 the cross of Christ your King.
 Rejoice, rejoice, rejoice, give thanks, and sing.
- 2 With all the angel choirs, with all the saints of earth, pour out the strains of joy and bliss, true rapture, noblest mirth.

 Rejoice, rejoice, rejoice, give thanks, and sing.

- 3 Your clear hosannas raise, and alleluias loud; while answering echoes upward float, like wreaths of incense cloud. Rejoice, rejoice, rejoice, give thanks, and sing.
- 4 Yes, on through life's long path, still chanting as ye go, from youth to age, by night and day, in gladness and in woe.

 Rejoice, rejoice, rejoice, give thanks, and sing.
- 5 Still lift your standard high, still march in firm array, as warriors through the darkness toil, till dawns the golden day. Rejoice, rejoice, rejoice, give thanks, and sing.

THE POSTCOMMUNION PRAYER

All stand. The Bishop says

Let us pray.

People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Anthony, Rich, Kaye, Dawn, Jan, Matt, Terri, Helen and Amy, may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The Bishop invites the newly ordained Priests to bless the People.

Hymn 618 YE WATCHERS AND YE HOLY ONES Lasst uns erfreuen

- Ye watchers and ye holy ones,
 bright seraphs, cherubim, and thrones,
 raise the glad strain, Alleluia!
 Cry out, dominions, princedoms, powers,
 virtues, archangels, angels' choirs,
 Alleluia, alleluia, alleluia, alleluia, alleluia!
- 2 O higher than the cherubim, more glorious than the seraphim, lead their praises, Alleluia! Thou bearer of the eternal Word, most gracious, magnify the Lord, Alleluia, alleluia, alleluia, alleluia, alleluia!

- 3 Respond, ye souls in endless rest, ye patriarchs and prophets blest, Alleluia, alleluia!

 Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song, Alleluia, alleluia, alleluia, alleluia, alleluia.
- 4 O friends, in gladness let us sing, supernal anthems echoing,
 Alleluia, alleluia!
 To God the Father, God the Son, and God the Spirit, Three in One,
 Alleluia, alleluia, alleluia, alleluia, alleluia!

THE DISMISSAL

The newly ordained Deacons dismiss the People, saying

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Fugue in E-flat "St. Anne"

J.S. Bach

After the service, the three new Priests will be at the Altar rail to offer blessings. Please join us in Dagwell Hall for a Reception honoring the newly ordained.

Presider The Right Reverend Robert O'Neill Bishop of Colorado

Preacher

Reverend Nadia Bolz-Weber Founding Pastor of House for All Sinner and Saints
A Lutheran Congregation in Denver, CO

Deacon of the Mass
The Reverend Sally Brown Retired Deacon

Senior Leadership of the Office of the Bishop

The Reverend Canon Ruth Woodliff-Stanley Canon to the Ordinary

The Reverend Canon Rebecca J. Crummey Episcopal Service Corps Director

The Reverend Canon Ken Malcolm Canon Missioner for Evangelism, Formation, and Worship Development

Ann Fleming Missioner for Transition Ministry & Congregational Development

Mike Orr Diocesan Director of Communications

Standing Committee Presider Robert Morse Saint John's, Boulder

Commission on Ministry Chair
The Reverend Kim Seidman Rector, Holy Comforter, Broomfield

Cathedral Chapter
The Reverend Ron Pogue Interim Dean

The Reverend Canon Evelyn Hornady Canon for Discipleship & Parish Life

Litanist

The Reverend Canon Ken Malcolm Canon Missioner for Evangelism, Formation, and Worship Development

Lector

Dianne Draper Executive Assistant to the Canon to the Ordinary

Vergers

David Barr Dean's Verger, Carolyn Daniels, Brian James, Linda Paysinger, Michael Kilpatrick Verger-in-Residence John Morrison, Saint Gabriel the Archangel, Cherry Hills Village, Thomas Schwartz Holy Redeemer, Denver;

*Thurifer*David Barr

Boat Girl Rosie L. Dickens

Sub-Deacon/Server Rebecca Parnell

Acolytes

Brad Case, Veronica Farrell *Episcopal Service Corp* Roz Greene, Barb Kennedy, Gaile Koehler, George Monroe *Episcopal Service Corp*, John Rodden, Elam Fifer-Whiting

Music

Members of the Saint John's Cathedral Choir Lyn Loewi *Assistant Organist*, Michie Aikin *Guest Conductor*

Usher-in-Charge
Robert Renfro

Oblation Bearers

Dianne Draper, Meg Stern Diocesan Staff, Becky Beall-Moore Cathedral Administrator

Altar Guild

Diane Cast, James Smith